

## **CERTIFICATION OF BUDGET**

## ADOPTION OF BUDGET INFORMATION

In compliance with *Utah Code* Sections 10-5-107, 10-5-108, 10-5-109, 59-2-919, 59-9-923, as amended which states in effect:

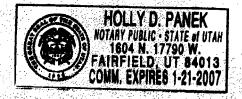
At least seven days prior to its adoption, the mayor shall prepare for the ensuing year, on form provided by the State Auditor, a tentative budget for each fund for which a budget is required. The council shall review, consider and tentatively adopt the tentative budget and shall establish the time and place of the public hearing to receive public comment on the budget. Before June 22, or in the case of a property tax increase before August 17, the governing body shall by resolution or ordinance adopt a budget for the ensuing fiscal period for each fund for which a budget is required. A copy of the final budget for each fund shall be filed with the State Auditor within 30 days after adoption.

| ne undersigned, certification | Town fo  | or the fiscal year | ending 200                              | 05-06   | as approv       |
|-------------------------------|--|--------------------|---|---|-----------------|
| adopted by resolution         | n or ordinance o   | lated グブ           | uve ac                                  | 205   | . A public hear |
| eting the requirement         | s specified in U   | tah Code section   | n (indicate which                       | :h):  |                 |
|                               |  |                    |   | 30000 10000 |                 |
| 10-5-109 (no                  | increase in tax  | rate - final budo  | et adopted befo                         | re June 22)   |                 |
| [] 59-2-919 (inc              | the second secon |                    | ·                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                 |
| 1130-2-717 (                  | rouse in tax rate  | - Illiai badgot e  | aoptoa botore .                         | 108001 117  |                 |
| 6                             | 1 9 parc 11  |                    |   |   | /               |
| held on <u>2 Jul</u>          | ZE OCCONOR AL  | i budgetary rund   | 1S.                                     |   | A               |
|                               |  |                    |   |   | /W.             |
|                               |  |                    |   | 11  | 11/1            |
|                               |  |                    | Signe                                   | ed: 0   | Iffee           |
|                               | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그  |                    | 1 | (Buda   | WO GERNAL       |

Subscribed and sworn to this

day of June 9 ,20 05

(Notary Public)

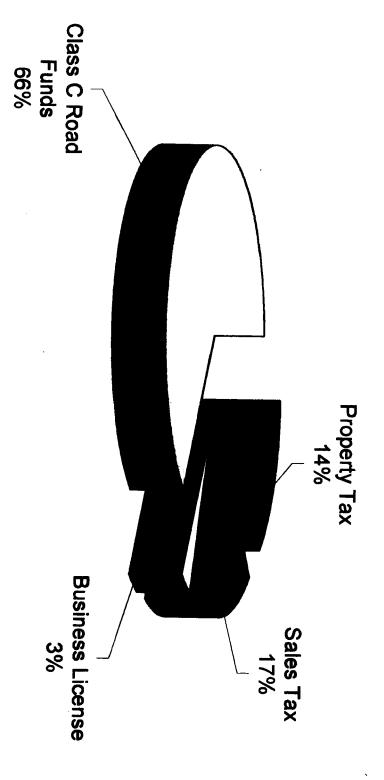


Governmental Unit

2005 - 06 Fiscal Year

| ccount                                  | L FUND REVENUES  Source of Revenue                               | Prior Year Actual Revenue 20 | Current Year<br>Estimate                         | Ensuing Year Approved Budget Appropriation |
|---|--|------------------------------|--|--|
| lumber                                  |  |                              |  |  |
|   | TAXES  |                              |  | \$ 8600.00                                 |
|   | General Property Taxes - Current                                 |                              |  | 4 0 -                                      |
| 1 mgmm                                  | Prior Years' Taxes - Delinquent                                  |                              |  | \$ 10,329.00                               |
| 377                                     | General Sales & Use Taxes  |                              |  | 4 101                                      |
|   | Fee-in-Lieu of Property Taxes                                    |                              |  |  |
|   | Lee-mi-Died of 110h  |                              |  |  |
| <u> </u>                                |  |                              |  |  |
|   | LICENSES AND PERMITS   |                              |  | \$ 1820.7                                  |
|   | Business Licenses & Permits                                      |                              |  |  |
|   | Professional & Occupational                                      |                              | <del></del>                                      |  |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 1.1.   | <b> </b>                     |  |  |
|   |  |                              |  |  |
|   | INTERGOVERNMENTAL REVENUE  | <b></b>                      |  |  |
|   | Federal Grants   |                              |  |  |
|   | State Grants   | <u> </u>                     |  | E 20 / 11/ 0                               |
|   | State Shared Revenue   |                              |  | \$ 38, 6/4.                                |
|   | Class "C" Road Fund Allotment                                    |                              | 1 (A)  |  |
|   | Liquor Fund Allotment  |                              | 14.3°<br>2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |
|   | Grants from Local Units:   | <del> </del>                 |  |  |
|   | FEMA Reimbursement   | <del></del>                  |  |  |
|   |  |                              |  |  |
| <b> </b>                                |  | -                            |  |  |
|   | CHARGES FOR SERVICES   |                              |  |  |
|   | General Government   | -                            |  |  |
|   | Cemeteries   |                              | 9.   |  |
|   | Miscellaneous Services:  |                              |  |  |
|   |  |                              |  |  |
|   | OVE DEVENUE  |                              |  |  |
|   | MISCELLANEOUS REVENUE  |                              |  |  |
|   | Interest Earnings  |                              |  |  |
|   | Rents and concessions  |                              |  |  |
|   | Sale of Fixed Assets Other Financing - Capital Lease Obligations |                              |  |  |
| <u> </u>                                |  |                              |  |  |
|   |  |                              |  |  |
|   | CONTRIBUTIONS AND TRANSFERS                                      |                              |  |  |
|   | Transfer from:   |                              |  | - N.                                       |
|   | Transfer from:   |                              |  |  |
| -                                       | Contribution from private sources:                               | ·                            |  |  |
|   | Collaboration non-based  |                              |  |  |
| -                                       |  |                              |  |  |
| -                                       | Excess Beg. Fund Bal. to be Appropriated                         |                              |  |  |
|   | DACOS Avg.   |                              |  | 859,363.                                   |
| -                                       | TOTAL REVENUES   |                              |  |  |
|   | 101ABACT.  |                              |  |  |

## Fairfield Proposed Revenue 2005-06



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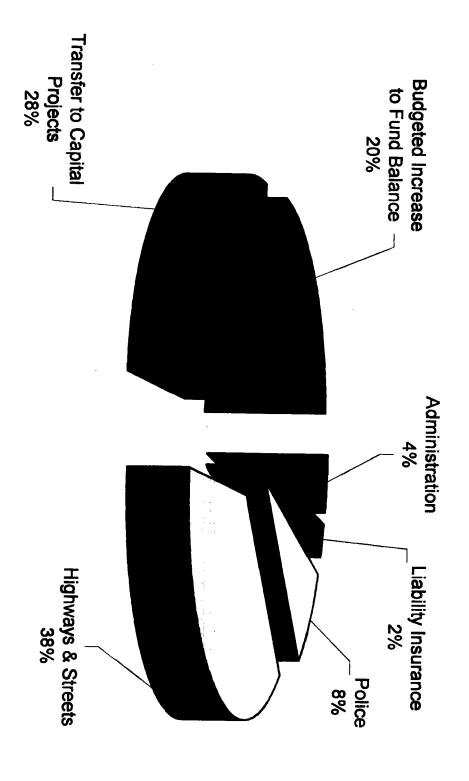
Fairfield
Governmental Unit

2005 - 06 Fiscal Year

## GENERAL FUND EXPENDITURES

| Account<br>Number                     | and the state of t | Prior Year Actual Expenditures 20     | Current Year<br>Estimate | Ensuing Year Approved Budget Appropriation |
|---------------------------------------|--|---------------------------------------|--------------------------|--|
|                                       |  |                                       |                          |  |
| . Section 1                           | GENERAL GOVERNMENT   |                                       |                          | # 2600.00                                  |
|                                       | Administration   |                                       |                          |  |
|                                       | Professional Services (Accounting, Legal,  |                                       |                          |  |
|                                       | Engineering, etc.)   |                                       |                          |  |
|                                       | Elections  |                                       |                          |  |
|                                       | Other: Liability INBURANCE   |                                       |                          |  |
|                                       |  |                                       |                          | \$ 1450,00                                 |
| * * *                                 | DIDIYO GA WATANI   |                                       |                          |  |
| 1.1 - 1 - 1                           | PUBLIC SAFETY  |                                       |                          |  |
|                                       | Police Department  |                                       |                          | \$ 4,835, 9                                |
|                                       | Fire Department  |                                       |                          |  |
| <del></del>                           |  |                                       |                          |  |
|                                       | HIGHWAYS AND STREETS   |                                       |                          |  |
| <u> </u>                              | Construction   | ļ —————                               |                          |  |
|                                       |  | ·                                     |                          |  |
|                                       | Repair and Maintenance Other:  |                                       |                          | # 22,000                                   |
|                                       | Other:   |                                       |                          |  |
|                                       |  |                                       |                          |  |
|                                       | SANGRATION   |                                       |                          |  |
| 1 1 1 1 1                             | SANITATION (Garbage Collection)  | ·                                     |                          |  |
|                                       |  |                                       |                          |  |
|                                       | HEALTH AND WELFARE   |                                       |                          |  |
|                                       | HEALTH AND WELFARE   |                                       |                          |  |
|                                       |  |                                       |                          |  |
|                                       | CULTURE & RECREATION   |                                       |                          |  |
|                                       | Recreation   |                                       |                          | <del></del>                                |
|                                       | Parks  |                                       |                          |  |
|                                       | Cemetery   |                                       |                          |  |
|                                       | Cemetery   |                                       |                          |  |
|                                       |  |                                       |                          |  |
| <del> </del> ,                        | COMMUNITY & ECONOMIC DEVELOP.  |                                       |                          |  |
| · · · · · · · · · · · · · · · · · · · | COMMUNITY & ECONOWIC DEVELOP.  |                                       |                          |  |
|                                       |  |                                       |                          |  |
|                                       | CAPITAL OUTLAY (Purch of fixed assets)   | <del></del>                           |                          |  |
|                                       | CALLIFOLD OF THAT (1 dreft of flact assets)  |                                       |                          |  |
|                                       |  |                                       |                          |  |
|                                       | TRANSFERS AND OTHER USES   |                                       |                          |  |
|                                       |  | · · · · · · · · · · · · · · · · · · · |                          |  |
|                                       | Transfer to: Capital fund Road Transfer to:  |                                       |                          | 416,614.00                                 |
|                                       | italiste W.  |                                       |                          |  |
|                                       |  |                                       |                          |  |
|                                       | Durdend Tonard St. Th. 3 To 1  |                                       |                          |  |
| L                                     | Budgeted Increase in Fund Balance  |                                       |                          | \$ 11,964.                                 |
|                                       |  |                                       |                          |  |
|                                       | TOTAL EXPENDITURES   |                                       |                          | 59 3630                                    |

# Fairfield Proposed Expenses 2005-06



## Citizens of Fairfield

It is with great pleasure that I present to you our first full year operating and capital budget for the Town of Fairfield. This budget will serve us for the 2005-06 fiscal year which is for the period of, 1 July 2005, through 30 June 2006. During the coming fiscal year the Town Council and I will keep a close accounting on this years budget, which will assist us on the need of the next years budget, and to assure you that the Town's money is being put to its most productive use.

Projected revenue totals \$59,364.00. We have budgeted \$30,785.00 in direct expenditures and expect to place an additional \$16,614.00 in to the Class C Capital Fund. There is also a budgeted increase to fund balance of \$11,964.00.

This budget is showing that we can control our own destiny. We now have our first full year budget, and where we stand with Revenue and Expenses, could not be possible with out the outstand volunteers, that are working so hard to insure that our town can stand alone.

As you can see our largest revenue in our budget is the Class C gas tax which is 66% of our revenue, The expenditure of \$22,000.00 of the fund, will be used for up keep of the roads, filling pot holes and grading the non black toped road in the Fairfield Town limits and some unforeseen snow removal this coming winter.

With the signing of contract with Cedar Fort City Council to cover our Fire protection from the Cedar Fort for Fire Department and the Utah County Sheriff's office for our law enforcement this has reduced the need for additional funding for the fire protection, and the contract with the Utah County Sheriff's Officer also included animal control within that contract.

The redoing of the Allen Ranch road to the Cedar Valley Landfill, is being done and paid for by the Landfill, which is not a part of the Fairfield Town budget.

The Road is being reconstructed to the Fairfield specifications, and in most cases they are exceeding our specifications.

I again thank you for your trust that you have placed in me and the Town Council. I will stand fast on my commitment to you to keep spend in a conservative spending.

Thank you for your continued support for Fairfield Town.

Sincerely

nn Gillies, Mayor